

time to a manufacturer for the forging of arms, and at another to a magazine for fire. Different accounts are given of the foundation of the convent; some writers contend for its having been taken place at an earlier date than others, and that it was founded by the work of the piety of Saint Vietrie, the Bishop of Beauvais; others, and these the greater number, are content with tracing it from the reign of Clothilde. Those who adopt the latter opinion again divide, some placing the date of the site's foundation as being only ratified by his royal sanction what was really the establishment of Archibaldus Flavius. In either case, however, they agree in dating the origin of the abbey from the year 423.

Up to the time of the Norman Conquest, in the ninth century, this abbey shared the common fate of the Neustrian convents; and like the rest, it rose from its ashes with greater magnificence, after the conversion of these barbarians to Christianity. Nicholas, the ninth abbot of the monastery, died in 1112, and was succeeded by Hervatix, who is said by Orderic Vitalis to have commenced "a new church of wondrous size and elegance." But though he provided over the fraternal nearly sixty years, he did not live to see the building completed; and the last portion of the abbey was dedicated for William Barlow, the next best one to him in the succession; and even he died in the very year of the dedication, which did not take place till 1136.

The church, which had cost eighty years to build, was suffered to exist but a short time after its completion; only ten years had elapsed from its dedication, when it fell a prey to a conflagration, which was at the same time destructive to the greater part of the city; another church was immediately erected in its stead, and was dedicated under the name of St. Peter. It was finished in 1148, and was the first church built by the monks of the abbey. In 1158, the church was dedicated to St. Nicholas, the patron saint of the abbots, John Beaufort, more easily known by the name of Maredargent. He had been elected to the prelacy in 1303; and fifteen years afterwards, he commenced the structure of the present church, which was completed in 1320, and was dedicated in the Lady-Chapel of the church which he had completed as far westward as the transept. The remaining parts of the church were not finished till the beginning of the sixteenth century, when it was brought to completion by the third Prior of the abbey, Andrew Boleyn, who, in the annals of the church, bears the character of having been "a magnificent restorer and repealer of ancient monasteries."

Admirable as is the structure, the original design of the architect was not so well executed. The western front remains imperfect; and this is more to be regretted, as that is naturally the first that meets the eye of the stranger, who thus receives an unfavorable impression, which is afterwards difficult to banish. The interior of the church is the most beautiful that has been erected by perpendicular towers, ending in a combination of open arches and tracery, corresponding with the outline and fashion of the central tower. An engraving of this intended front, is given in Pomeroy's "History of the Abbey," from a sketch preserved among the records of the convent.

The view of this church etched by Mr. Craman, is copied from a drawing made by Miss Turner, before her death. It represents the building as it stands now, belonging to the priory, but still open to the monasteries, but now open to the public; and it is well calculated to convey a general idea of the character of the exterior of the building, including the central tower, which is wholly composed of open arches, and traces, and fragments, of the original design, which was topped with an octagonal crown of four-story. The plate also exhibits a portion of a circular chapel, now commonly known by the name of Chambre des Clercs, the only remaining part of the church built by William Barlow, in its beauty and magnificence, surpassing all the south porch, the central tower, and a specimen of ancient sculpture in the church, have been engraved by Mrs. Turner in her "Tour of Normandy." The two first, of the same subject, together with the western front, and a portion of the central tower, are now in the possession of the Society of Antiquaries, and a representation of the south porch, the central tower, and a specimen of ancient sculpture in the church, have been engraved by Mr. J. M. Johnson in his "Mosaics of Normandy." Considerable pains have been devoted in both these works to the history and the history of the building; and to those who may be interested, who is unwilling to engage with the ponderous folio of Pomeroy.

THE CHARTER-HOUSE, LONDON. SKETCHES BY MR. G. H. BLACKMAN.

This group of buildings now known as the Charter-House is situated in what was the old city of London, opposite the great Smithfield Markets, and but a short distance from the still existing St. John's Gate, a portion of the old city walls. The name has been corrupted from Chauseye, a Catharinean monastery having been founded there in 1348, and dissolved by Edward III., during the pestilence of the plague. In 1353, Henry VIII dissolved the monastery, and shortly after, the property passed into the hands of Thomas Howard, Duke of Norfolk. Most of the existing buildings date from this

period, and the old work was greatly enriched, and put in thorough repair by the Duke, who made this his family seat. Henry Queen Elizabeth, who made this her residence, and where she was present for her coronation and during a subsequent visit she is said to have become greatly interested with her host, who loved his sovereign too little, or perhaps too much, and who was locked up in his own house for life, and died there. The Duke had a large library, and a collection of manuscripts, and was little used until 1611, when all that was left of the former buildings was purchased by Thomas Sackville, a retired merchant, who made a great addition to the collection of manuscripts. He put everything in very thorough repair, making a number of additions and changes, and converting it into a school for forty boys, and an asylum for eighty indigent and deserving gentlemen, who had lost their means of support. The Duke's Chapel remained, and the Charter-House, as many of its apartments has not changed materially since his day. Grace is still said at table in the same words used by the retired merchant, who thought so much of the Duke's memory, and who was buried in the Chapel.

In 1672, the boys school was transferred to new and more sanitary quarters at Godalming, Surrey. The "Merchant Taylors Company"

has lately acquired a portion of the old monastery close, and erected

a large brick school, which is to be called the Charter-House School.

The other remaining buildings, nothing now remains but the porch, entrance gateway, and portions of the interior walls, though the kitchens appear to have been erected before the time of the Duke of Norfolk.

The large dining-hall is considered the most perfect specimen of Elizabethan architecture in London.

The room is 60 feet long, 20 wide, and 25 high, and is divided into a

large hall, a kitchen, and a cloister, and the cloister contains a room

and the old sacristy containing the vestments of the church.

The room has a high wainscot all around, and a narrow gallery along one side, connected with a musician's gallery over the screen, which is referred to.

The fireplace was made by Thomas Gresham, and the chimney is of stone.

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No. 465

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